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## **FACSIMILE COVER SHEET**

DATE: NOVEMBER 10, 2004

Number of Pages (including

THIS TRANSMITTAL COVER SHEET): 11

TIME:

Your Reference:

Our Reference: 211163

To:

Examiner Meltin Bell

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TELEPHONE NUMBER: 571-272-3680

FACSIMILE NUMBER: (571) 273-3680

FROM: PHILLIP M. PIPPENGER

**DIRECT LINE: 312-616-5653** 

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## **RESPONSE UNDER 37 CFR 1.116** EXPEDITED PROCEDURE **EXAMINING GROUP 2121**

**PATENT** 

Attorney Docket No. 211163 Client Reference No. PMM2120

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 2121

Exeminer: BELL, MELTIN

| In re Application of: |  |
|-----------------------|--|
| Alex Gammerman        |  |

Application No. 09/831,262

Filed: June 29, 2001

DATA CLASSIFICAITON For:

APPARATUS AND METHOD

THEREOF

RESPONSE TO OFFICE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Dear Sir:

In response to the Office Action dated May 26, 2004, please enter the following amendments and consider the following remarks.

| 3.7.   |   | Care Control              |   |                             |
|--|---|---------------------------|---|-----------------------------|
| CICDATE  | CATE OF MAIL I  | NG OR TRANSA              | AISSION UNDER 37 CFR 1.8  |                             |
| I hereby certify that this I<br>with the United States Po<br>Alexandria, VA 22313-14 | Response to Office Action and stal Service as first class mail 450, or Deling facsimile trans | all accompanying docume   | or Mail Stop . Commissioner for Patents, P.O. Box   | ited<br>( 1450,<br>urt Unit |
| , Facsimile Number   | - "   |                           |   |                             |
| Name (Print/Type)  | ,   |                           |   |                             |
| Signature  |   | Date                      | November 5, 2004  |                             |
|  | CEPTIFICATE   | OF MAILING U              | NDER 37 CFR 1.10  |                             |
| I hereby certify that this<br>Service on November 5.<br>Label Number , ac            | Response to Office Action and   | l all accompanying docume | ents are being deposited with the United Stares Posta<br>E TO ADDRESSEE" service under 37 CFR 1.10, N<br>Box 1450, Alexandria. VA 22313-1450. | 1<br>Aailing                |
| Name (Print/Type)  |   |                           |   |                             |
| Signature  |   | Date                      | November 5, 2004  |                             |
|  |   |                           |   |                             |